



# Congresswoman Niki Tsongas

*Representing the Fifth Congressional District of Massachusetts*

## Service Academy Nomination Application

Complete application packets must be received by my office by 5:00 PM EST on October 29, 2010.

A Completed application packet consists of:

- \_\_\_\_\_ Service Academy Nomination Application
- \_\_\_\_\_ Three Letters of Recommendation
- \_\_\_\_\_ Resume and/or List of Activities and Accomplishments
- \_\_\_\_\_ Official Transcripts for all academic institutions attended
- \_\_\_\_\_ Official SAT/ACT Score reports (if not reported on your transcript(s))
- \_\_\_\_\_ A photograph of yourself (3X5 headshot preferred).

Collegeboard code: 3016

*Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative Niki Tsongas, her staff, her Service Academy Review Board, the Academy Admission Office, and the media.*



Please **print clearly or type** the following information:

**I. Applicant Information**

<b>First Name</b>	<b>Last Name</b>	<b>Suffix</b>	<b>Preferred Name/Nickname</b>

**Social Security Number (Required if you receive a nomination):** \_\_\_\_\_

**Permanent Home Address:**

<b>Street:</b>	
<b>City:</b>	
<b>State:</b>	<b>Zip:</b>
<b>Phone:</b>	

**Alternate Address:**

<b>Street:</b>	
<b>City:</b>	
<b>State:</b>	<b>Zip:</b>
<b>Phone:</b>	

**Preferred Contact Telephone Number:** \_\_\_\_\_

**Preferred Email Address:** \_\_\_\_\_

Gender:     Male     Female

Date of Birth: \_\_\_\_\_

Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted?

Yes  No

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Legal Guardian (if applicable): \_\_\_\_\_

Are you applying for a nomination from any other source?

Yes  No

Whom? President \_\_\_ Vice President \_\_\_ Sen. Kerry \_\_\_ Sen. Brown \_\_\_

Other \_\_\_\_\_

*It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, retired military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the Service Academy Information Sheet for applicable addresses.*

Will you be a United States' citizen at the time of enrollment?             Yes             No

Are you a resident of the Fifth Congressional District?                     Yes             No

Have you applied for a nomination in a previous year?                     Yes             No

## II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank only the Academies you will attend if admitted.

\_\_\_\_\_ Air Force      \_\_\_\_\_ Army      \_\_\_\_\_ Navy      \_\_\_\_\_ Merchant Marine

Have you been contacted directly by an Academy?      [ ] Yes      [ ] No

If yes, which Academy and who? \_\_\_\_\_

Have you ever served in the military in any capacity? \_\_\_\_\_

If yes, what is the highest rank you held? \_\_\_\_\_

## III. Academic Qualifications

High School: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Test Scores:      SAT Verbal \_\_\_\_\_

                         SAT Math \_\_\_\_\_

                         And/Or

                         ACT English \_\_\_\_\_

                         ACT Math \_\_\_\_\_

                         ACT Reading \_\_\_\_\_

                         ACT Science/Reasoning \_\_\_\_\_

                         ACT Plus Writing \_\_\_\_\_ (required by USMA)

Are you scheduled to re-take any of your tests? \_\_\_\_\_ Date(s): \_\_\_\_\_

High School Class Rank \_\_\_\_\_ out of \_\_\_\_\_ class size.

*If your school does not rank, please estimate.*

Class Percentile: Top      1%      5%      10%      25%      50%

Grade Point Average (GPA): \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

*Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript.*

*Submit college entrance examination board scores – ACT and/or SAT and High School/College transcripts. ACT/SAT scores reported on your official certified transcript are acceptable.*

College(s) attended (if applicable): \_\_\_\_\_

City/State: \_\_\_\_\_

Major: \_\_\_\_\_ Years Attended: \_\_\_\_\_

Hours Completed: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

**Advanced Placement Courses Taken and AP Score:**

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**Academic Awards or Special Achievements:**

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**Any additional explanations concerning your transcript or test scores you want the interview panel to know?** \_\_\_\_\_

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#### **IV. Athletic Activities**

*Grades 9-12 and college (if applicable)*

<b>Sport</b>	<b>Years in Sport</b>	<b>Number of Varsity Letters</b>	<b>Years as Captain or Co-Captain</b>	<b>Years Receiving Special Recognition</b>

**Athletic Awards or Special Achievement:**

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Have you been in contact with athletic coaches or staff at any Academy?  Yes  No  
If so:

<u>Academy</u>	<u>Sport</u>	<u>Coach/Contact Name</u>	<u>Telephone Number</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### V. Non-Athletic Activities

List other non-athletic extracurricular activities and leadership positions:

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Non-athletic awards or special achievements:

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### V. Prior Service

Have you had any prior service with the military?

Yes: Active      Guard      Reserve       No

Branch: \_\_\_\_\_ Years: \_\_\_\_\_ Highest Rank: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?

Name	Service Academy	Year of Graduation
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_____	_____	_____
_____	_____	_____
_____	_____	_____

## VII. Employment History

*Reverse chronological order; use additional sheets if necessary.*

Place	Dates	Position	Hours per week worked

Motivation for working: \_\_\_\_\_

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## VIII. Other information you want the Congresswoman or the interview panel to know.

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## IX. Acknowledgement

I certify that the information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Congresswoman Tsongas's Office must be in receipt of all application materials no later than 5:00 p.m., October 29, 2010. I understand that receipt of a nomination from Congresswoman Tsongas does not guarantee admission to a United States Service Academy.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return your completed application packet to:

**Office of Congresswoman Niki Tsongas  
ATTN: Service Academy Coordinator  
11 Kearney Square, 3<sup>rd</sup> Floor  
Lowell, MA 01852**